



American National Trucking Union  
of  
The United States of America  
Office of the Interim Chairman  
State of Georgia Judicial District # 11  
Global Postal Code-NAC: 82QGS NBST9  
Office Hours: Zoom room #: 266-956-4186  
every Saturday @ 8 pm EST / 7pm Central UTC-6  
Committee opens in same room 24/7 till next assembly convenes  
Email:[antuchairman@generalpostoffice.org](mailto:antuchairman@generalpostoffice.org)



**American National Trucking Union**

**Letter of Introduction**

**Official July 4, 2019**

**To: U.S. Secretary of Transportation  
Elaine L. Chao  
1200 New Jersey Ave, SE  
Washington, DC 20590  
[Secretaryscheduler@dot.gov](mailto:Secretaryscheduler@dot.gov)  
(202) 366-4000**

**From: the Chairman of the A.N.T.U.  
Sean Beller - Dated:  
Global Postal Code-NAC: 82QGS NBST9  
[antuchairman@generalpostoffice.org](mailto:antuchairman@generalpostoffice.org)  
(727) 212-3395**

Greetings Elaine L. Chao,

I, Sean Beller, appointed liaison for the American National Trucking Union (A.N.T.U.) send greetings on behalf of the members of A.N.T.U.

The A.N.T.U. is derived from the original Union of 1774 brought forward to the present time. The original Union has been re-organized and toned down from its original stance of anti-British rhetoric and is open for business today with those that have the goal of doing business rather than mixing politics with simple trade and commerce.

The A.N.T.U. is a sub-Union of the American National Union of The United States of America and operates in parallel with the union of 1789.

We are looking forward to exploring the ideas as to how both unions can operate to complement each other while still maintaining separate and equal station, share the highways and work together.

The United States of America is a subject of the Law of Nations. The subjection to the Law of Nations is where we start towards a meeting of the minds and look forward to those ends. We know the union of 1789 is going through some political turmoil at this time, however business and trade must be maintained and remain stable, therefore the original Union of 1774 was not brought forward to the present time to add to that turmoil rather it was brought forward to assist to an end of the political turmoil if needed, otherwise we will continue to do business, trade and commerce within this Union and pray for the People of the United States.

Feel free to contact this office anytime.

Respectfully,

*Sean Beller*

Sean Beller - Chairman Interim of the American National Trucking Union and appointed liaison.

(727) 212-3395

Interim Officers of American National Trucking Union

Chairman - Sean Beller

Deputy Chairman - James O'Neill

Secretary - John Mark Adams

Treasurer - Mark Fain

Interim Officers of American National Union of The United States of America

Chairman - Jason Wesley Hall

Deputy Chairman - Christopher Doherty

Secretary - Michael Adam Fathauer

Treasurer - John Mark Adams

NOTARIAL DIVISION FOR THE OFFICE OF THE SECRETARY OF STATE FOR  
THE GOVERNMENT OF THE UNITED STATES OF AMERICA

**ACKNOWLEDGEMENT**



*This is a true and exact reproduction of the document officially recorded and placed on file in the Office for International Notary for the Government of The United States of America;*

On **June 24, 2019**, I, **Alice Cenicerros**, International Notary under the Law of Nations, personally appeared before me, one **Sean Beller**, whom proved to the office on the basis of satisfactory evidence to be the **man** whose name is subscribed to the within instrument and acknowledged to the Notary office that **Sean Beller** executed the same in **Sean Beller's** authorized capacity, and that by **Sean Beller's** signature on the instrument, **Sean Beller**, executed the instrument.

I certify **under penalty of bearing false witness** under the laws of The United States of America that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



**July 4, 2019**  
*Date on Document*

**Letter of Introduction - Official July 4, 2019**  
*Title of Document*

**June 24, 2019**  
*Date Executed*

Letter -----  
*Type of Document*



*Alice Cenicerros*

*Notary Autograph*